



**Assistance for Small and Disadvantaged Communities
Drinking Water Grant Program
Water Infrastructure Improvements for the Nation Act
Safe Drinking Water Act 1459A
Funding Application**

Applications must include:

- Application Form
- Applicant Certification
- Attachment A - Environmental Information Document
- Attachment B - Draw/Project schedule
- Attachment C - M/WBE Certification Form
- Attachment D - Business License or Tax Exempt Letter
- Attachment E - Certificate of Insurance
- Attachment F - Resolution adopted by the utility's governing body approving application
- Attachment G - Notarized Poverty Certification Letter
 - Letter must certify that 50 percent of the households in the impacted area live below the 2019 USDA poverty level of \$25,750 for annual income
 - Letter must be signed by town mayor/council president/authorized signatory designee of the public water system
 - Letter must be notarized

Eligible projects include (list not exhaustive, refer to EPA guidance for more information):

- Treatment
- Transmission and distribution
- Storage
- Consolidation
- Household water quality testing
- Technical, managerial, and financial assistance
- Drinking water contamination response efforts

Ineligible projects are (list not exhaustive, refer to EPA guidance for more information):

- Purchase of land
- O&M costs
- Partial lead service line replacement
- Replacement of premise plumbing
- Dams
- Purchase of water rights
- Reservoirs
- Fire protection (as primary focus)
- Growth (excluding interconnection with a disadvantaged community)



**Assistance for Small and Disadvantaged Communities
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Application Form**

Project Name: _____

Name and Address of Applicant

Name: _____

Address: _____

Email: _____ Phone: _____

Applicant Employer Identification #: _____ Applicant DUNS #: _____

Primary Contact Name: _____

Email: _____

Project Representative District: _____

Project Senate District: _____

Consulting Engineer

Company Name: _____

Primary Contact Name: _____

Address: _____

Email: _____ Phone: _____

System Information

Does the applicant own the water system? Yes No

If no, list owner:

Does the applicant own the CPCN for the water system? Yes No

Does the project serve less than 10,000 people? Yes No

Is the applicant already enrolled in the State's accounting system?

(i.e. is the applicant able to receive electronic
payments from the State?): Yes No



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Using the **Grant Implementation Document** as guidance, use this space to provide a project description.

Be sure to include:

- ✓ How the community meets small and disadvantaged criteria
- ✓ Address poverty criteria as stated above
- ✓ Discuss public health risks from current drinking water sources
- ✓ Discuss how this project will decrease or eliminate those risks
- ✓ Discuss how the applicant will ensure the project is complete (fully drawn) by September 30, 2022
- ✓ *Include a project budget that does not exceed \$609,000.00*
- ✓ Description should not exceed 5 pages, not including required attachments



**Assistance for Small and Disadvantaged Communities
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Applicant Certification**

I hereby certify that the information provided in this application and on any attachments to this application is true and to the best of my belief and knowledge. It is understood that the State may verify information and that untruthful or misleading information may be cause for rejection of this application. I certify that I am legally authorized to sign, date, and submit this application on behalf of the applicant.

The undersigned also agrees to clarify or supplement information pertaining to this application upon request.

Signature: _____

Name (print legibly): _____

Title: _____

Date: _____